

# THE BIBLE

# UNLEASHED

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**UNLEASHED**

# THE BIBLE UNLOCKED:

## THE GENESIS MODEL



**I BELIEVE**



**I CAN FLY**

**LOOK AT THESE EYES**



**YOU CAN TRUST ME**

**TRUST ME I'M A  
JEDI  
MASTER**

TRUST ME I'M A  
**JEDI**  
MASTER





CHAPTER 20  
THE first day of the week  
cometh Mary Magdalene  
ly, when it was yet dark, unto  
the sepulchre, and brought  
taken away from the stone  
2 Then she runneth, and cometh  
to Simon Peter, and to the other  
disciples, whom Jesus loved, and  
saith unto them, They have taken  
away the stone out of the sepul-  
chre, and we know not where they  
have laid it.

10 And she went forth, and came to  
11 And she went, and told them, saying,  
she was alone, save the sepulchre  
looked empty.  
12 And when she had said these things,  
she departed, and sought for other at  
13 And they say one unto another,  
And they weep, and go  
unto them, Because they  
taken away my Lord, and we know  
not where they have laid him.  
14 And when she had said these things,  
she turned herself back, and saw  
Jesus standing, and she said,  
it was Jesus.  
15 Jesus saith unto her, Mary.  
16 And she said unto him, My Lord.  
17 And he said unto her, Touch not me,  
for I am not yet risen from the dead.  
18 But go and tell thy brethren,  
saying, Behold, I am risen from the  
dead, and am alive unto you.

**IF YOU COULD CHOOSE BETWEEN  
WORLD PEACE AND BILL GATES' MONEY...**

**...WHAT COLOR WOULD YOUR  
LAMBORGHINI BE?**



# Components of Worldview



# Two Options

- Presupposition #1: external data (beyond words themselves) **necessary** for understanding before reading text.
- Presupposition #2: external data (beyond words themselves) **not necessary** before reading the text.

# Competing Hermeneutic Models

- Theological - #1
- Allegorical - #1
- Spiritualization - #1
- Genre - #1
- Trajectory - #1
- Complementary - #1
- Canonical - #1
- Literal Grammatical Historical - #2

# On What Basis to Choose?

- Presuppositions
  - *External data needed?*
  - *External data not needed?*
  
- **Internal modeling** over external prescription
  - *How does the text show us how to understand meaning?*
  
- Who determines meaning?
  - *Reader response*
  - *Authorial intent*

# Internal Modeling: Genesis

- Records roughly 2,000 years
- Alleges these are the first of human history (1:27, 5:1)
- Alleges the first 33% of historical chronology, and 50% of Biblical history
  - *OT = 4,000 years, NT to today = 2,000 years*
- Genesis provides a huge sample size for assessing an internal interpretive model

# The Internal Model Test: Genesis

- The Research Method:
  - *Examination of every time God is recorded as speaking in Genesis, and the responses*
- The Research Question:
  - *Do the recorded responses support one hermeneutic model over another?*

# Additional Considerations

- Do God's initial audiences take Him *only* literally or do they infer a deeper meaning than what would be normally signified by the words that were verbally expressed?
- Responses categorized in 2 ways:
  - *C1 responses provide evidence that the initial speech act was **intended only for literal understanding.***
  - *C2 responses provide evidence that the initial speech act was intended for **any understanding beyond the literal** meaning of the words verbally expressed.*

# The Speech-Acts of God and Responses in Genesis

- “God said” (36 verses), *wayyomer el* or *wayyomer elohim*
- “the Lord said” (19 verses), *wayyomer yahweh*
- “the Lord God said” (5 verses), *wayyomer yahweh elohim*
- “He said (24 verses).
- 84 total speech acts of God



**Genesis  
says...**

# Results

- God Said – 36 verses, at least 27 C1's, 0 C2's
- The Lord Said – 19 verses, at least 17 C1's, 0 C2's
- The Lord God Said – 5 verses, at least 4 C1's, 0 C2's
- He Said – 24 verses, at least 23 C1's, 0 C2's
- Total – 84 verses, at least 71 C1's, 0 C2's

# 71 C1's / 0 C2's

- C1 responses provide evidence that the initial speech act was **intended only for literal understanding**.
- C2 responses provide evidence that the initial speech act was intended for **any understanding beyond the literal meaning of the words verbally expressed**.



YOU DON'T  
READ THE BIBLE  
**LITERALLY**  
DO YOU?



Sticks and stones may break my  
bones, but...words are more  
important than you might think.

– Benjamin Garretson

**Well thats not  
a good sign.**



**BAD**





# Implications

- God intended for His words to be taken at face value, using a plain-sense interpretive approach
- Method known as the *literal grammatical historical hermeneutic*
- Method recognizes that verbal expression has meaning rooted in and inseparable from the grammatical and historical context of the language used

# Implications

- Any departure from LGH requires *explicit exegetical support for any change in method*
- Hermeneutic methodology for understanding Scripture is not arbitrary but is instead plainly modeled.
- Later Scriptures should be understood in light of the hermeneutic precedent provided by Genesis.

# 6 Basic Rules

- Literal

- 1. Recognize normal, natural sense, how we read any basic communication

- Grammatical Historical -

- 2. Recognize historical setting
- 3. Recognize original language and rules of grammar
- 4. Recognize context
- 5. Recognize Author's intent
- 6. Recognize progress in the writing



**GENESIS 32:30**  
**I HAVE SEEN THE FACE OF GOD**

**JOHN 1:18 & 1 JOHN 4:12**  
**NOBODY HAS SEEN THE FACE OF GOD**

**IRONY:**



**IS CALLING SOMETHING THAT  
CONDONES RAPE, MURDER, GENOCIDE  
AND SLAVERY "THE GOOD BOOK."**



**ONE DOES NOT SIMPLY**

**WALK ACROSS THE RED SEA**

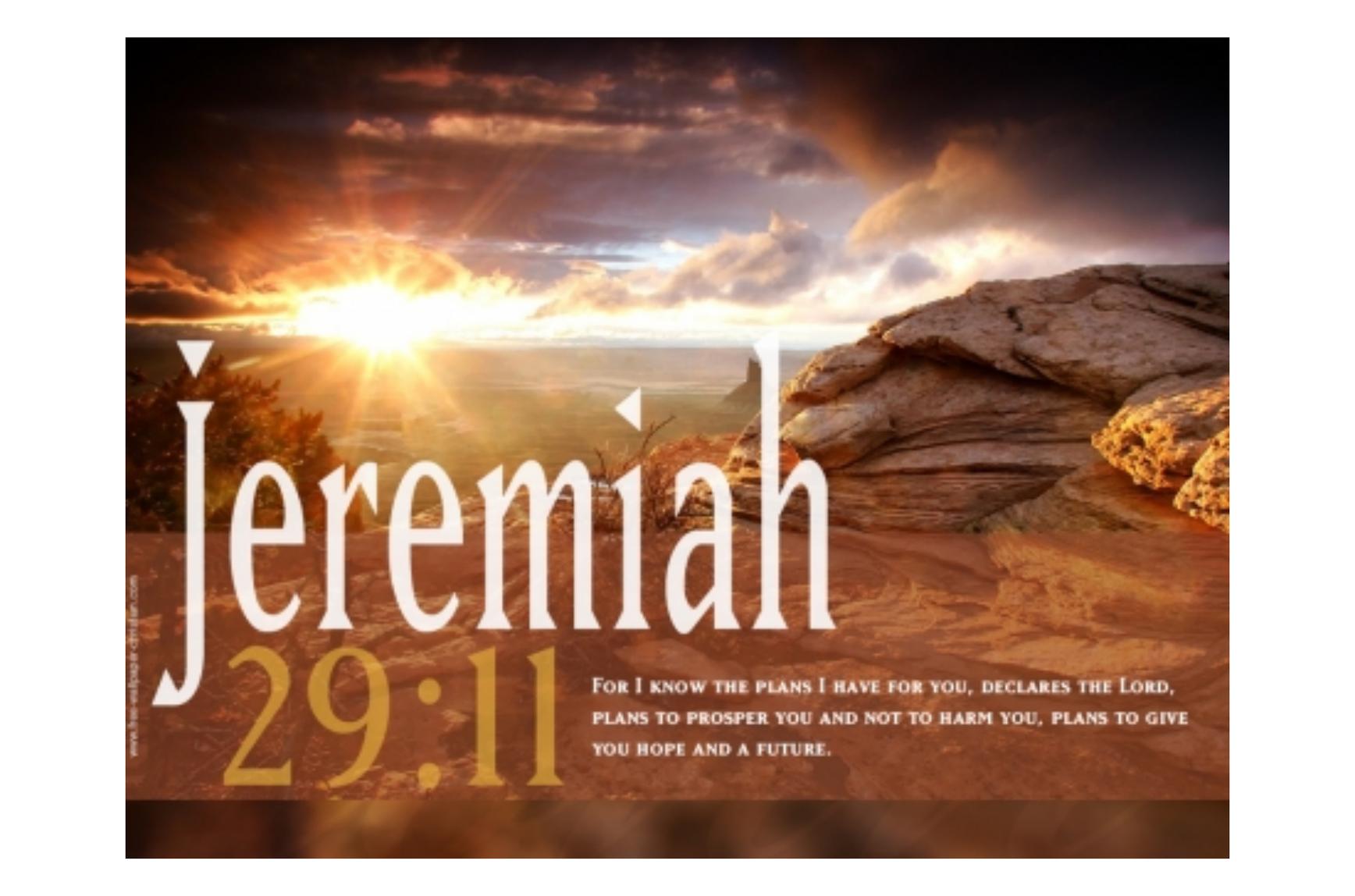
A young girl with light brown hair tied back, blue eyes, and a pink shirt is smiling slightly while holding a dark blue Bible. The Bible has gold lettering on the cover, including the word "BIBLE". The background is a blurred outdoor setting with a stone wall.

**For God so loved the world**

**that the sun gives you cancer.**

**HOW CAN YOU NOT SEE THAT MATTHEW 24:29-31  
IS A PARALLEL OF 1ST THESSALONIANS 4:16-17**

**AND CLEARLY TEACHES A POST TRIBULATION RAPTURE!**



# Jeremiah

## 29:11

FOR I KNOW THE PLANS I HAVE FOR YOU, DECLARES THE LORD,  
PLANS TO PROSPER YOU AND NOT TO HARM YOU, PLANS TO GIVE  
YOU HOPE AND A FUTURE.

The Statue of Liberty is depicted in a stylized, green-tinted manner, holding a torch aloft in her right hand. She is positioned on the left side of the image, partially overlapping the text.

**If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.**

**AMERICA**

**2 Chronicles 7:14**

# 1 John 2:2

"And He Himself is the propitiation  
for our sins, and not for ours  
only but also for the whole world."



DEFUSING THE  
**1 TIMOTHY 2:12**  
BOMB

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